# **JUDSON LAIPPLY**

## **TECHNICAL RIDER**

#### **INPUT LIST**

Ch.# Input

**Type** 

- Wireless Microphone
  Backup Microphone
- wireless hand-held microphone (no lapel or lavaliere microphones please) wired hand-held microphone (no lapel or lavaliere microphones please)

#### **MONITOR SYSTEM**

- 31-band EQ
- 2 15x1 monitors with 300 wt. of amplification per monitor

### FRONT OF HOUSE SYSTEM

- 4-Channel counsel w/ 1 independent aux sends
- 31-band FOH EQ
- CD player

#### **LIGHTING SYSTEM**

Adequate, professional lighting for the venue

•		wledge and confirm by our signature belo	and approved the	e terms and condition	ns set forth
Signature of	Purchaser				
Date:					

Agent - The College Agency / ph. (651) 222-9669